

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

William P. Rowland and Robert B. Nilsen

Application No.:

08/980,885

Group Art Unit:

2872

Filed:

December 1, 1997

Examiner:

J. Phan

Title:

MINIATURE MICRO PRISM RETROREFLECTOR

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents,

Washington, D.C. 20231

Jan 10, 1999

Date Signature

Typed or printed name of person signing certificate

RECEIVED

99 MAY 14 PM 2: 21
1ECHNOLOGY CENTER 2800

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Transmitted herewith is <u>Amendment A</u> for filing in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)

(COL. 2)

(COL. 3)

| SM | IAL | L | ΕN | ľ | T. | ľY | |
|----|-----|---|----|---|----|----|--|
| | | | | | | | |

| OTHER THAN |
|--------------|
| SMALL ENTITY |

| - | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | | PRESENT EXTRA | |
|---|---|-------|---------------------------------------|----|------------------|--|
| TOTAL | 12 | MINUS | * | 20 | 0 | |
| INDEP | 4 | MINUS | ** | 5 | 0 | |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | |

| not fewer than 20 |
|-------------------|
|-------------------|

| ** | not | fewer | than | 3 |
|----|-----|-------|------|---|
|----|-----|-------|------|---|

| R | ATE | ADDIT. FEE | | |
|---|-------|---------------|---|--|
| х | \$9 | \$ | 0 | |
| Х | \$39 | \$ | 0 | |
| + | \$130 | \$ | 0 | |

TOTAL = 0

| R | АТЕ | ADDIT. FEE |
|---|-------|---------------|
| х | \$18 | \$ |
| х | \$78 | \$ |
| + | \$260 | \$ |

<u>OR</u>

TOTAL = \$ 0



| Please charg | e Deposit Account No | o. 08-0380 for the following fees: | | | |
|--------------|-----------------------|---|------------|-------|----------|
| [] | Petition for [|] month Extension of Time | | \$ | |
| [] | Amendment Fee | | | \$ | |
| [] | Other Fees: | • | | | |
| | | | | \$ | |
| • | | | | \$ | |
| • | | | TOTAL: | \$ | 0 |
| A check is e | nclosed in payment of | f the following fees: | | | |
| [X] | Petition for two mon | th Extension of Time | | \$ | 190 |
| [] | Amendment Fee | | | \$ | |
| [] | Other Fees: | | | | |
| | | | | \$ | |
| | | | | \$ | <u> </u> |
| | | | TOTAL: | \$ | 190 |
| for an | y fees required under | nereby granted to charge Deposit A 37 C.F.R. 1.16 and 1.17 in order to of this authorization is enclosed for Respectfully submitted, | maintain p | enden | cy |
| | | HAMILTON, BROOK, SMITH By Eul Euce | & REYNO | LDS, | P.C. |
| | | Erik L. Ence Registration No.: 42,511 Telephone: (781) 861-6240 Facsimile: (781) 861-9540 | | | |

Lexington, Massachusetts 02421-4799 Dated: May 10, 1999



PATENT APPLICATION
Docket No.: RFX-349

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Applicants:

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Letter to Draftsman under M.P.E.P. § 608.02(r)

The Assistant Commissioner of Patents

Washington, D.C. 20231

Attn: Draftsman

Sir:

This Letter to Draftsman under M.P.E.P. § 608.02(r) is to correct minor typographical errors in Figure 2 of the above-referenced application.

Applicants have included proposed amendments to Figure 2 (proposed replacement sheet 1/29) in the form of pen-and-ink sketches showing changes in red ink. More particularly,

99 MAY 14 PH 2: 22

reference numerals 26 and 28 have been changed to 27 and 18, respectively, to comply with 37 C.F.R. § 1.84 (p)(4).

If the Draftsman believes that a telephone conversation with Applicants' Attorney would be helpful in expediting the prosecution of this case, the Examiner is invited to call the undersigned Attorney.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

Erik L. Ence

Registration No. 42,511

Telephone: (781) 861-6240 Facsimile: (781) 861-9540

Dated: May 10, 1999

Lexington, Massachusetts 02421-4799